

A meeting of the **CABINET** will be held in **THE COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON** on **THURSDAY, 7TH APRIL 2005** at **11:30 AM** and you are requested to attend for the transaction of the following business:-


Contact
(01480)

APOLOGIES

1. MINUTES (Pages 1 - 10)

To approve as a correct record the Minutes of the meeting of the Cabinet held on 17th March 2005.

C Harris
388234

2. LOCAL PUBLIC SERVICE AGREEMENT (Pages 11 - 16)

To consider a report by the Head of Policy on the second Local Public Service Agreement in Cambridgeshire and the arrangements for the Council's participation in the project.

I Leatherbarrow
388005

3. ANNUAL EFFICIENCY STATEMENT (Pages 17 - 26)

To consider a report by the Director of Commerce and Technology on proposals for submission of the Council's first Annual Efficiency Statement to the Office of the Deputy Prime Minister.

D Oliver
388100

4. PLANNING FOR MIXED COMMUNITIES - CONSULTATION PAPER ON A PROPOSED CHANGE TO PPG3: HOUSING (Pages 27 - 30)

To consider a report by the Head of Planning Services on the consultation paper "Planning for Mixed Communities" published by the Office of the Deputy Prime Minister.

C Bond
388435

5. MEDIUM TERM PLAN: REQUESTS FOR RELEASE OF FUNDS (Pages 31 - 38)

By way of a report by the Head of Financial Services to consider the release of funds for MTP schemes

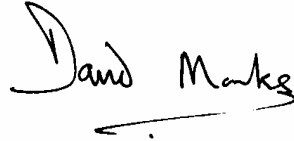
S Couper
388103

6. HEADQUARTERS AND OTHER ACCOMMODATION PROCUREMENT (Pages 39 - 44)

To consider a report by the Head of Environment and Transport on suggested procurement arrangements for the Council's future office and other accommodation requirements.

R Preston
388340

Dated this 8th day of April 2005

A handwritten signature in black ink that reads "David Marks". The signature is written in a cursive style with a horizontal line underneath the name.

Chief Executive

Please contact A Roberts, Democratic Services Officer, Tel No. 01480 3880099 if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.